

Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|---------------|---------------|---------------|---------------|----------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 17186023 | 2015016400269407 / GHADI NAMITA MADHUKAR SUNITA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 |
| EXT : | 40\$ D | 42\$ D | 40\$ D | 16 F | 40\$ D | 40 D | 30\$ D | II-20 |
| TOT : | 40 | 42 | 40 | 16 | 40 | 40 | 47 | III-20 |
| Grade : | D-4 | D-4 | D-4 | F | D-4 | D-4 | C-5 | IV-17 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | F | 4x3=12 | 4x3=12 | 5x2=10 | 265 |
| 17186304 | 2016016400755445 / SHAW SOMA KINKAR CHANDRA NADA SABITA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | AB F | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 40 | 40 | 00 | 40 | 40 | 45 | III-17 |
| Grade : | D-4 | D-4 | D-4 | F | D-4 | D-4 | C-5 | IV-17 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | F | 4x3=12 | 4x3=12 | 5x2=10 | 245 |
| 18196685 | 2018016401329121 GAWDE SWAPNIL R.R.DARRO CHANDRIKA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I- |
| EXT : | 40\$ D | 56\$ B+ | 40\$ D | AB F | 40\$ D | 40\$ D | 48\$ A | II- |
| TOT : | 40 | 56 | 40 | 00 | 40 | 40 | 65 | III-14 |
| Grade : | D-4 | B+-7 | D-4 | F | D-4 | D-4 | A-8 | IV-17 |
| GPxCP : | 4x3=12 | 7x3=21 | 4x3=12 | F | 4x3=12 | 4x3=12 | 8x2=16 | 281 |
| 20216070 | 2019016401903545 PUROHIT MANOJ KISHANLAL GEETABEN | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | AB F | I-20 |
| EXT : | 40\$ D | AB F | AB F | 40\$ D | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 00 | 00 | 40 | 40 | 40 | 30 | III-0 |
| Grade : | D-4 | F | F | D-4 | D-4 | D-4 | F | IV-12 |
| GPxCP : | 4x3=12 | F | F | 4x3=12 | 4x3=12 | 4x3=12 | F | 190 |
| 20216722 | 2019016401905842 SHAIKH TAABISH MOOSA ANJUM | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18 A+ | I-20 |
| EXT : | 60\$ A | 70\$ A+ | 62\$ A | 62\$ A | 68\$ A | 68\$ A | 63\$ O | II-20 |
| TOT : | 60 | 70 | 62 | 62 | 68 | 68 | 81 | III-20 |
| Grade : | A-8 | A+-9 | A-8 | A-8 | A-8 | A-8 | O-10 | IV-20 |
| GPxCP : | 8x3=24 | 9x3=27 | 8x3=24 | 8x3=24 | 8x3=24 | 8x3=24 | 10x2=20 | SGPA : 167 / 20 = 8.35 Grade : A ΣCG =167 471 |
| 21226273 | 2020016401543017 PATEL VIJAY AWDHESHKUMAR MANJUDEVVI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 13\$ B | I-20 |
| EXT : | 40\$ D | 40\$ D | 62\$ A | 40 D | 40\$ D | 40\$ D | 41\$ B+ | II-20 |
| TOT : | 40 | 40 | 62 | 40 | 40 | 40 | 54 | III-20 |
| Grade : | D-4 | D-4 | A-8 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =96 316 |
| 21226678 | 2020016401795207 BAJORIYA NAMAN SUMEET NEELU | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | AB F | I- |
| EXT : | 54\$ B | 74\$ A+ | 78\$ A+ | 66\$ A | 76\$ A+ | 62\$ A | 62\$ O | II- |
| TOT : | 54 | 74 | 78 | 66 | 76 | 62 | 62 | III-0 |
| Grade : | B-6 | A+-9 | A+-9 | A-8 | A+-9 | A-8 | F | IV-18 |
| GPxCP : | 6x3=18 | 9x3=27 | 9x3=27 | 8x3=24 | 9x3=27 | 8x3=24 | F | 472 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|---------------|---------------|---------------|---------------|---------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236008 | 2021016401462943 ANSARI MD SHADAB MUSTAQUEEM MEHRUNNISA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 |
| EXT : | 60\$ A | 40\$ D | 40\$ D | 17 F | 13 F | 40 D | 30 D | II-17 |
| TOT : | 60 | 40 | 40 | 17 | 13 | 40 | 54 | III-15 |
| Grade : | A-8 | D-4 | D-4 | F | F | D-4 | B-6 | IV-14 |
| GPxCP : | 8x3=24 | 4x3=12 | 4x3=12 | F | F | 4x3=12 | 6x2=12 | 264 |
| 22236009 | 2021016401523022 BAJARIA SADAB RAFIK SAMIMA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 21\$ O | I-20 |
| EXT : | 53 B | 53 B | 40\$ D | 40\$ D | 40 D | 44\$ D | 35\$ C | II-20 |
| TOT : | 53 | 53 | 40 | 40 | 40 | 44 | 56 | III-14 |
| Grade : | B-6 | B-6 | D-4 | D-4 | D-4 | D-4 | B+-7 | IV-20 |
| GPxCP : | 6x3=18 | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 7x2=14 | SGPA : 98 / 20 = 4.90 ΣCG =98 326 |
| 22236015 | 2021016401517644 / BHOSALE ADITI CHANDRAKANT SWATI | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 |
| EXT : | 40\$ D | 53\$ B | 40\$ D | 28 F | 40\$ D | 40\$ D | 33\$ D | II-20 |
| TOT : | 40 | 53 | 40 | 28 | 40 | 40 | 57 | III-17 |
| Grade : | D-4 | B-6 | D-4 | F | D-4 | D-4 | B+-7 | IV-17 |
| GPxCP : | 4x3=12 | 6x3=18 | 4x3=12 | F | 4x3=12 | 4x3=12 | 7x2=14 | 298 |
| 22236025 | 2021016401474317 DHOBI SHIVA RAMGARIB SUNITA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | AB F | 41\$ D | 40\$ D | 40\$ D | 40\$ D | AB F | 30\$ D | II-20 |
| TOT : | 00 | 41 | 40 | 40 | 40 | 00 | 48 | III-20 |
| Grade : | F | D-4 | D-4 | D-4 | D-4 | F | C-5 | IV-14 |
| GPxCP : | F | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | F | 5x2=10 | 209 |
| 22236027 | 2021016401514874 JADHAV PRATHAM SACHIN ASHA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 |
| EXT : | 47\$ C | 42\$ D | 43\$ D | 40 D | 40\$ D | 40\$ D | 31\$ D | II-20 |
| TOT : | 47 | 42 | 43 | 40 | 40 | 40 | 48 | III-17 |
| Grade : | C-5 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 85 / 20 = 4.25 ΣCG =85 300 |
| 22236030 | 2021016401508773 / JAIN BHAVIKA RAJMAL PREMKUMARI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 22\$ O | I-20 |
| EXT : | 45\$ C | 40\$ D | 40\$ D | 40 D | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 45 | 40 | 40 | 40 | 40 | 40 | 52 | III-17 |
| Grade : | C-5 | D-4 | D-4 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =87 297 |
| 22236031 | 2021016401524563 JAIN DHEERAJ KUMAR PRABHULAL PUNJIDEVI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-20 |
| EXT : | 70\$ A+ | 48\$ C | 43\$ D | 45 C | 40\$ D | 40\$ D | 30 D | II-20 |
| TOT : | 70 | 48 | 43 | 45 | 40 | 40 | 45 | III-20 |
| Grade : | A+-9 | C-5 | D-4 | C-5 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 9x3=27 | 5x3=15 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 103 / 20 = 5.15 ΣCG =103 331 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236035 | 2021016401462587 JAIN RITIK RAKESH SHOBHA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 25\$ O | I-20 |
| EXT : | 60\$ A | 41 D | 40\$ D | 40\$ D | 40 D | 40\$ D | 30\$ D | II-20 |
| TOT : | 60 | 41 | 40 | 40 | 40 | 40 | 55 | III-20 |
| Grade : | A-8 | D-4 | D-4 | D-4 | D-4 | D-4 | B+-7 | IV-20 |
| GPxCP : | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 7x2=14 | ΣCG =98 |
| | | | | | | | | 316 |
| 22236042 | 2021016401462703 / KHAN JUVERYA SAMEER HEENA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 25\$ O | I-20 |
| EXT : | 68\$ A | 44\$ D | 51\$ B | 50 B | 40\$ D | 43\$ D | 36\$ C | II-20 |
| TOT : | 68 | 44 | 51 | 50 | 40 | 43 | 61 | III-20 |
| Grade : | A-8 | D-4 | B-6 | B-6 | D-4 | D-4 | A-8 | IV-20 |
| GPxCP : | 8x3=24 | 4x3=12 | 6x3=18 | 6x3=18 | 4x3=12 | 4x3=12 | 8x2=16 | ΣCG =112 |
| | | | | | | | | 357 |
| 22236055 | 2021016401493961 MANSOORI MOHD SAIF SHABBIR SAIRA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 |
| EXT : | 51\$ B | 40\$ D | 41\$ D | 40\$ D | 16 F | 40\$ D | 30\$ D | II-20 |
| TOT : | 51 | 40 | 41 | 40 | 16 | 40 | 54 | III-14 |
| Grade : | B-6 | D-4 | D-4 | D-4 | F | D-4 | B-6 | IV-17 |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | F | 4x3=12 | 6x2=12 | 282 |
| 22236056 | 2021016401462517 MEMON ARAFAT ARIF SADIYA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 42\$ D | 54\$ B | 45\$ C | 40 D | 40\$ D | 40\$ D | 39\$ B | II-20 |
| TOT : | 42 | 54 | 45 | 40 | 40 | 40 | 58 | III-20 |
| Grade : | D-4 | B-6 | C-5 | D-4 | D-4 | D-4 | B+-7 | IV-20 |
| GPxCP : | 4x3=12 | 6x3=18 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 7x2=14 | ΣCG =95 |
| | | | | | | | | 319 |
| 22236062 | 2021016401523045 NEPALI SAIDEEP NAYAN REKHA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 40\$ D | 62\$ A | 60\$ A | AB F | 45\$ C | 41\$ D | 54\$ A+ | II-20 |
| TOT : | 40 | 62 | 60 | 00 | 45 | 41 | 73 | III-20 |
| Grade : | D-4 | A-8 | A-8 | F | C-5 | D-4 | A+-9 | IV-17 |
| GPxCP : | 4x3=12 | 8x3=24 | 8x3=24 | F | 5x3=15 | 4x3=12 | 9x2=18 | 321 |
| 22236064 | 2021016401431763 / OZA PREETI ASHWIN SHEELA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 21\$ O | I-20 |
| EXT : | 40\$ D | 53\$ B | 47\$ C | 40 D | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 53 | 47 | 40 | 40 | 40 | 51 | III-17 |
| Grade : | D-4 | B-6 | C-5 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 6x3=18 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =93 |
| | | | | | | | | 311 |
| 22236068 | 2021016401480732 PATANKAR CHETAN RAJENDRA RAGINI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 |
| EXT : | 49\$ C | 52 B | 51\$ B | 40\$ D | 40\$ D | 41\$ D | 30\$ D | II-20 |
| TOT : | 49 | 52 | 51 | 40 | 40 | 41 | 54 | III-0 |
| Grade : | C-5 | B-6 | B-6 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 5x3=15 | 6x3=18 | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =99 |
| | | | | | | | | 327 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--|---------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 22236070 | 2021016401432116 | | | | | | | PATNI ABDULBAQI ANWAR FATIMABANO | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 | |
| EXT : | 40 D | 41 D | 40\$ D | 40 D | 40\$ D | 40\$ D | 35\$ C | II-20 | |
| TOT : | 40 | 41 | 40 | 40 | 40 | 40 | 59 | III-14 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | B+-7 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 7x2=14 | SGPA : 86 / 20 = 4.30 Grade : D ΣCG =86 300 | |
| 22236077 | 2021016401472802 | | | | | | | RANE CHANDRAKANT GOVIND SHAILAJA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 | |
| EXT : | AB F | AB F | AB F | AB F | AB F | AB F | AB F | II-20 | |
| TOT : | 00 | 00 | 00 | 00 | 00 | 00 | 19 | III-11 | |
| Grade : | F | F | F | F | F | F | F | IV-0 | |
| GPxCP : | F | F | F | F | F | F | F | 19 | |
| 22236079 | 2021016401485741 | | | | | | | / SAHU SHITAL RAMESH SUNITA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 | |
| EXT : | 56\$ B+ | 62\$ A | 48\$ C | 46 C | 40\$ D | 40\$ D | 38\$ B | II-20 | |
| TOT : | 56 | 62 | 48 | 46 | 40 | 40 | 62 | III-20 | |
| Grade : | B+-7 | A-8 | C-5 | C-5 | D-4 | D-4 | A-8 | IV-20 | |
| GPxCP : | 7x3=21 | 8x3=24 | 5x3=15 | 5x3=15 | 4x3=12 | 4x3=12 | 8x2=16 | SGPA : 115 / 20 = 5.75 Grade : C ΣCG =115 354 | |
| 22236086 | 2021016401504694 | | | | | | | SHAH GAUTAM BHAVESHKUMAR ARCHNABEN | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 | |
| EXT : | 40 D | 57\$ B+ | 62\$ A | 40\$ D | 41\$ D | 48\$ C | 30\$ D | II-20 | |
| TOT : | 40 | 57 | 62 | 40 | 41 | 48 | 50 | III-20 | |
| Grade : | D-4 | B+-7 | A-8 | D-4 | D-4 | C-5 | B-6 | IV-20 | |
| GPxCP : | 4x3=12 | 7x3=21 | 8x3=24 | 4x3=12 | 4x3=12 | 5x3=15 | 6x2=12 | SGPA : 108 / 20 = 5.40 Grade : C ΣCG =108 338 | |
| 22236088 | 2021016401431972 | | | | | | | SHAIKH ADNAN ZUBAIR RUBINA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 | |
| EXT : | 40\$ D | 63\$ A | 61\$ A | 53 B | 40\$ D | 40\$ D | 40\$ B | II-20 | |
| TOT : | 40 | 63 | 61 | 53 | 40 | 40 | 64 | III-20 | |
| Grade : | D-4 | A-8 | A-8 | B-6 | D-4 | D-4 | A-8 | IV-20 | |
| GPxCP : | 4x3=12 | 8x3=24 | 8x3=24 | 6x3=18 | 4x3=12 | 4x3=12 | 8x2=16 | SGPA : 118 / 20 = 5.90 Grade : C ΣCG =118 361 | |
| 22236096 | 2021016401514866 | | | | | | | SHAIKH MUZAMMIL ZARRAR MEHJABEEN | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 40\$ D | 49 C | 40\$ D | 40 D | 40\$ D | 40\$ D | 30\$ D | II-20 | |
| TOT : | 40 | 49 | 40 | 40 | 40 | 40 | 48 | III-17 | |
| Grade : | D-4 | C-5 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 85 / 20 = 4.25 Grade : D ΣCG =85 297 | |
| 22236097 | 2021016401470881 | | | | | | | / SHAIKH TARANNUM MANSOOR NAZNEEN | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 50\$ B | 40\$ D | 40\$ D | 22 F | 40\$ D | 50\$ B | 30\$ D | II-20 | |
| TOT : | 50 | 40 | 40 | 22 | 40 | 50 | 48 | III-20 | |
| Grade : | B-6 | D-4 | D-4 | F | D-4 | B-6 | C-5 | IV-17 | |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | F | 4x3=12 | 6x3=18 | 5x2=10 | 290 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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|-----------------|---|---------------|---------------|---------------|---------------|---------------|---------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236109 | 2021016401536796 / SINGH SIMRAN SHASHI BHUSHASN POONAM | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 10\$ D | I-20 |
| EXT : | AB F | AB F | 26 F | AB F | 40 D | AB F | 30 D | II-20 |
| TOT : | 00 | 00 | 26 | 00 | 40 | 00 | 40 | III-17 |
| Grade : | F | F | F | F | D-4 | F | D-4 | IV-5 |
| GPxCP : | F | F | F | F | 4x3=12 | F | 4x2=8 | 106 |
| 22236113 | 2021016401431716 / TIWARI KHUSHI ANILKUMAR REKHA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 22\$ O | I-20 |
| EXT : | 46 C | 40\$ D | 60\$ A | 40\$ D | 40\$ D | 40\$ D | 49\$ A | II-20 |
| TOT : | 46 | 40 | 60 | 40 | 40 | 40 | 71 | III-20 |
| Grade : | C-5 | D-4 | A-8 | D-4 | D-4 | D-4 | A+-9 | IV-20 |
| GPxCP : | 5x3=15 | 4x3=12 | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 9x2=18 | SGPA : 105 / 20 = 5.25 Grade : C ΣCG =105 337 |
| 22236117 | 2021016401432035 VYAS MAHIR CHIRAG MEGHANA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 |
| EXT : | 40\$ D | 40\$ D | 43\$ D | 21 F | 40\$ D | 40\$ D | 30\$ D | II-17 |
| TOT : | 40 | 40 | 43 | 21 | 40 | 40 | 54 | III-20 |
| Grade : | D-4 | D-4 | D-4 | F | D-4 | D-4 | B-6 | IV-17 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | F | 4x3=12 | 4x3=12 | 6x2=12 | 278 |
| 22236118 | 2021016401493937 / YADAV ANJALI TAHASEELDAR INDRA | | | | | | | Reserved |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 |
| EXT : | 43\$ D | 40\$ D | 51\$ B | | 40 D | 50\$ B | 30\$ D | II-20 |
| TOT : | 43 | 40 | 51 | CC | 40 | 50 | 54 | III-20 |
| Grade : | D-4 | D-4 | B-6 | | D-4 | B-6 | B-6 | IV-17 |
| GPxCP : | 4x3=12 | 4x3=12 | 6x3=18 | | 4x3=12 | 6x3=18 | 6x2=12 | |
| 22236127 | 2021016401862916 SHARMA DHRUV PANKAJ MADHU | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I- |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40 D | 40 D | 40\$ D | 30\$ D | II- |
| TOT : | 40 | 40 | 40 | 40 | 40 | 40 | 48 | III-17 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 82 / 20 = 4.10 Grade : D ΣCG =82 288 |
| 22236128 | 2021016401477907 JAIN BHAVESH CHAMPALAL LALITA DEVI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-412 |
| EXT : | 40 D | 60\$ A | 49\$ C | 40\$ D | 40\$ D | 42\$ D | 51\$ A | II-20 |
| TOT : | 40 | 60 | 49 | 40 | 40 | 42 | 66 | III-20 |
| Grade : | D-4 | A-8 | C-5 | D-4 | D-4 | D-4 | A-8 | IV-20 |
| GPxCP : | 4x3=12 | 8x3=24 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 8x2=16 | ΣCG =103 337 |
| 22236129 | 2021016401459121 SHAH MAULIK CHANDULAL KRUPALI | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 25\$ O | I-20 |
| EXT : | 40\$ D | 40\$ D | 50\$ B | 12 F | 40\$ D | 41\$ D | 30\$ D | II-20 |
| TOT : | 40 | 40 | 50 | 12 | 40 | 41 | 55 | III-18 |
| Grade : | D-4 | D-4 | B-6 | F | D-4 | D-4 | B+-7 | IV-17 |
| GPxCP : | 4x3=12 | 4x3=12 | 6x3=18 | F | 4x3=12 | 4x3=12 | 7x2=14 | 278 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|---------------|---------------|---------------|---------------|---------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236204 | 2021016401480666 / ANSARI MARIYA MOHAMMED SHAKIR RUBINA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 40\$ D | 51\$ B | 48\$ C | 40\$ D | 40\$ D | 13 F | 32\$ D | II-20 |
| TOT : | 40 | 51 | 48 | 40 | 40 | 13 | 50 | III-17 |
| Grade : | D-4 | B-6 | C-5 | D-4 | D-4 | F | B-6 | IV-17 |
| GPxCP : | 4x3=12 | 6x3=18 | 5x3=15 | 4x3=12 | 4x3=12 | F | 6x2=12 | 282 |
| 22236208 | 2021016401462301 BAKALI ABDUL AHAD JAVED ASIFUN | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 23\$ O | I-20 |
| EXT : | 40 D | 52\$ B | 47\$ C | 40\$ D | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 52 | 47 | 40 | 40 | 40 | 53 | III-20 |
| Grade : | D-4 | B-6 | C-5 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 6x3=18 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 93 / 20 = 4.65 Grade : D ΣCG =93 312 |
| 22236211 | 2021016401504021 / CHOUDHARY KIRTI SANJAY RUPALI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 |
| EXT : | 40\$ D | 41\$ D | 40\$ D | 40\$ D | 40 D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 41 | 40 | 40 | 40 | 40 | 47 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 82 / 20 = 4.10 Grade : D ΣCG =82 288 |
| 22236214 | 2021016401478524 / CHOUHAN KAHKASHAH IMRAN SUHANA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 |
| EXT : | 40\$ D | 61\$ A | 58\$ B+ | 14 F | 40\$ D | 13 F | 49\$ A | II-20 |
| TOT : | 40 | 61 | 58 | 14 | 40 | 13 | 69 | III-20 |
| Grade : | D-4 | A-8 | B+-7 | F | D-4 | F | A-8 | IV-14 |
| GPxCP : | 4x3=12 | 8x3=24 | 7x3=21 | F | 4x3=12 | F | 8x2=16 | 295 |
| 22236216 | 2021016401478547 CHUDASAMA NIRMIT ARVIND VARSHA | | | | | | | Reserved |
| INT : | -- | -- | -- | -- | -- | -- | 21\$ O | I-20 |
| EXT : | 59\$ B+ | 43\$ D | 46\$ C | 40\$ D | 40 D | 40\$ D | | II-20 |
| TOT : | 59 | 43 | 46 | 40 | 40 | 40 | CC | III-20 |
| Grade : | B+-7 | D-4 | C-5 | D-4 | D-4 | D-4 | | IV-18 |
| GPxCP : | 7x3=21 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | | |
| 22236217 | 2020016401540417 DESAI SHREYASH NANDKUMAR NANDINI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 40 D | 51\$ B | 49\$ C | 44\$ D | 40\$ D | 40\$ D | 32\$ D | II-20 |
| TOT : | 40 | 51 | 49 | 44 | 40 | 40 | 50 | III-20 |
| Grade : | D-4 | B-6 | C-5 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 6x3=18 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 93 / 20 = 4.65 Grade : D ΣCG =93 314 |
| 22236219 | 2021016401463084 / DHOLAKIYA UMME HAANI SULTAN AFRIN | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 40\$ D | 61\$ A | 55\$ B+ | 40 D | 40\$ D | 40 D | 35\$ C | II-20 |
| TOT : | 40 | 61 | 55 | 40 | 40 | 40 | 53 | III-17 |
| Grade : | D-4 | A-8 | B+-7 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 8x3=24 | 7x3=21 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 105 / 20 = 5.25 Grade : C ΣCG =105 329 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------------|-------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 22236220 | 2021016401535093 / DSOUZA NATASHA MELWIN REHANA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 40 D | 40\$ D | 42\$ D | 40\$ D | 40 D | 40\$ D | 30\$ D | II-20 | SGPA : 82 / 20 = |
| TOT : | 40 | 40 | 42 | 40 | 40 | 40 | 48 | III-17 | 4.10 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 | Grade : D |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =82 | 290 |
| 22236237 | 2021016401431956 / JAIN VIDHI NILESH CHETNA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 | |
| EXT : | 40 D | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 30\$ D | II-20 | SGPA : 82 / 20 = |
| TOT : | 40 | 40 | 40 | 40 | 40 | 40 | 49 | III-17 | 4.10 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 | Grade : D |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =82 | 289 |
| 22236239 | 2021016401478516 JAISWAR DIVYA AKHILESH SHASHIKALA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-20 | |
| EXT : | 40\$ D | 43\$ D | 40\$ D | 47 C | 40\$ D | 40\$ D | 30\$ D | II-20 | SGPA : 85 / 20 = |
| TOT : | 40 | 43 | 40 | 47 | 40 | 40 | 45 | III-20 | 4.25 |
| Grade : | D-4 | D-4 | D-4 | C-5 | D-4 | D-4 | C-5 | IV-20 | Grade : D |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =85 | 295 |
| 22236244 | 2021016401470857 JHAVERI RAHIL RADHIKA RADHIKA | | | | | | | UNSUCCESSFUL | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40 D | 04 F | 40 D | AB F | II-20 | |
| TOT : | 40 | 40 | 40 | 40 | 04 | 40 | 18 | III-14 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | F | D-4 | F | IV-15 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | F | 4x3=12 | F | | 222 |
| 22236248 | 2021016401432066 KHAN MD ARHAM PARVEZ HASINA | | | | | | | Reserved | |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 | |
| EXT : | 40\$ D | 40\$ D | 46\$ C | 40\$ D | | 46\$ C | 30\$ D | II-20 | |
| TOT : | 40 | 40 | 46 | 40 | CC | 46 | 49 | III-20 | |
| Grade : | D-4 | D-4 | C-5 | D-4 | | C-5 | C-5 | IV-17 | |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | | 5x3=15 | 5x2=10 | | |
| 22236249 | 2021016401504686 KHAN AASAF ASHFAQUE REHANA | | | | | | | Reserved | |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 | |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40\$ D | | 40\$ D | 30\$ D | II-20 | |
| TOT : | 40 | 40 | 40 | 40 | CC | 40 | 49 | III-11 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | | D-4 | C-5 | IV-17 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | | 4x3=12 | 5x2=10 | | |
| 22236254 | 2021016401496986 / KHAN REHNUMA ABUL HASSAN RESHMA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 22\$ O | I-20 | |
| EXT : | 54 B | 41\$ D | 50\$ B | 40\$ D | 40\$ D | 45\$ C | 35\$ C | II-20 | SGPA : 101 / 20 |
| TOT : | 54 | 41 | 50 | 40 | 40 | 45 | 57 | III-20 | = 5.05 |
| Grade : | B-6 | D-4 | B-6 | D-4 | D-4 | C-5 | B+-7 | IV-20 | Grade : C |
| GPxCP : | 6x3=18 | 4x3=12 | 6x3=18 | 4x3=12 | 4x3=12 | 5x3=15 | 7x2=14 | ΣCG =101 | 327 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--|---------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 22236255 | 2021016401520422 | | | | | | | KHAN SIBTAIN RAZA INAYATALI JAINABEE | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 | |
| EXT : | 40\$ D | 40\$ D | 44\$ D | 40\$ D | 40 D | 46 C | 30\$ D | II-20 | |
| TOT : | 40 | 40 | 44 | 40 | 40 | 46 | 50 | III-17 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | B-6 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x3=15 | 6x2=12 | SGPA : 87 / 20 = 4.35 | |
| | | | | | | | | Grade : D | |
| | | | | | | | | ΣCG =87 | |
| | | | | | | | | 300 | |
| 22236257 | 2021016401462982 | | | | | | | / KHOKHAWALA UMME KULSUM NADE ALI KUBRA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 22\$ O | I-20 | |
| EXT : | 66\$ A | 48\$ C | 50\$ B | 60 A | 40\$ D | 40\$ D | 30\$ D | II-20 | |
| TOT : | 66 | 48 | 50 | 60 | 40 | 40 | 52 | III-20 | |
| Grade : | A-8 | C-5 | B-6 | A-8 | D-4 | D-4 | B-6 | IV-20 | |
| GPxCP : | 8x3=24 | 5x3=15 | 6x3=18 | 8x3=24 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 117 / 20 = 5.85 | |
| | | | | | | | | Grade : C | |
| | | | | | | | | ΣCG =117 | |
| | | | | | | | | 356 | |
| 22236262 | 2021016401472791 | | | | | | | MANE KARAN PRAMOD SNEHA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 43\$ D | 40\$ D | 45\$ C | 40\$ D | 23 F | 40\$ D | 30\$ D | II-20 | |
| TOT : | 43 | 40 | 45 | 40 | 23 | 40 | 48 | III-20 | |
| Grade : | D-4 | D-4 | C-5 | D-4 | F | D-4 | C-5 | IV-17 | |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | F | 4x3=12 | 5x2=10 | 279 | |
| | | | | | | | | | |
| 22236264 | 2021016401508757 | | | | | | | MAURYA RISHABH RAGHAV SUSHMA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18 A+ | I-20 | |
| EXT : | 40\$ D | 68\$ A | 50\$ B | 48\$ C | 40\$ D | 46\$ C | 34\$ C | II-20 | |
| TOT : | 40 | 68 | 50 | 48 | 40 | 46 | 52 | III-17 | |
| Grade : | D-4 | A-8 | B-6 | C-5 | D-4 | C-5 | B-6 | IV-20 | |
| GPxCP : | 4x3=12 | 8x3=24 | 6x3=18 | 5x3=15 | 4x3=12 | 5x3=15 | 6x2=12 | SGPA : 108 / 20 = 5.40 | |
| | | | | | | | | Grade : C | |
| | | | | | | | | ΣCG =108 | |
| | | | | | | | | 344 | |
| 22236267 | 2021016401485756 | | | | | | | MERCHANT AMMAR SHOEB FARAH | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 | |
| EXT : | 44\$ D | 40\$ D | 44\$ D | 40\$ D | 40 D | 40\$ D | 30\$ D | II-20 | |
| TOT : | 44 | 40 | 44 | 40 | 40 | 40 | 50 | III-14 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | B-6 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 84 / 20 = 4.20 | |
| | | | | | | | | Grade : D | |
| | | | | | | | | ΣCG =84 | |
| | | | | | | | | 298 | |
| 22236271 | 2021016401462251 | | | | | | | MOTERAO ARYAN SUNIL AMELIA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | AB F | 40\$ D | 40\$ D | 16 F | 14 F | 40 D | 30\$ D | II-14 | |
| TOT : | 00 | 40 | 40 | 16 | 14 | 40 | 46 | III-8 | |
| Grade : | F | D-4 | D-4 | F | F | D-4 | C-5 | IV-11 | |
| GPxCP : | F | 4x3=12 | 4x3=12 | F | F | 4x3=12 | 5x2=10 | 196 | |
| | | | | | | | | | |
| 22236272 | 2021016401493021 | | | | | | | MOZAWALA OWAIS ABDULLAH AZIZAH | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 | |
| EXT : | 60\$ A | 49\$ C | 57\$ B+ | 40 D | 40 D | 50\$ B | 32\$ D | II-20 | |
| TOT : | 60 | 49 | 57 | 40 | 40 | 50 | 51 | III-20 | |
| Grade : | A-8 | C-5 | B+-7 | D-4 | D-4 | B-6 | B-6 | IV-20 | |
| GPxCP : | 8x3=24 | 5x3=15 | 7x3=21 | 4x3=12 | 4x3=12 | 6x3=18 | 6x2=12 | SGPA : 114 / 20 = 5.70 | |
| | | | | | | | | Grade : C | |
| | | | | | | | | ΣCG =114 | |
| | | | | | | | | 347 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|---------------|---------------|---------------|---------------|---------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236275 | 2021016401480697 PARAKH RISHABH PARAS SMITA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 |
| EXT : | 40\$ D | 40\$ D | 45\$ C | 40\$ D | 40 D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 40 | 45 | 40 | 40 | 40 | 50 | III-20 |
| Grade : | D-4 | D-4 | C-5 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 87 / 20 = 4.35 Grade : D ΣCG =87 295 |
| 22236276 | 2021016401477873 PAREKH VATSAL VISHAL DEEPA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 21\$ O | I-20 |
| EXT : | 40\$ D | 48\$ C | 40\$ D | 40\$ D | 40 D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 48 | 40 | 40 | 40 | 40 | 51 | III-20 |
| Grade : | D-4 | C-5 | D-4 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 87 / 20 = 4.35 Grade : D ΣCG =87 299 |
| 22236284 | 2021016401432356 PUROHIT SURESH SUMERMAL SUKHIDEVI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 40 D | 50\$ B | 51\$ B | 41\$ D | 40\$ D | 41\$ D | 38\$ B | II-20 |
| TOT : | 40 | 50 | 51 | 41 | 40 | 41 | 56 | III-20 |
| Grade : | D-4 | B-6 | B-6 | D-4 | D-4 | D-4 | B+-7 | IV-20 |
| GPxCP : | 4x3=12 | 6x3=18 | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 7x2=14 | SGPA : 98 / 20 = 4.90 Grade : D ΣCG =98 319 |
| 22236290 | 2020016401541324 RAWAL SHUBH HARI MEENA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | AB F | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 40\$ D | AB F | 30 D | II-20 |
| TOT : | 40 | 40 | 40 | 40 | 40 | 00 | 30 | III-15 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | F | F | IV-15 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | F | F | 230 |
| 22236291 | 2021016401431643 RAZAVI MOHAMMAD UVAIS MOHAMMAD ZUBAIR BIBI AMINA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 25\$ O | I-20 |
| EXT : | 46\$ C | 43\$ D | 45\$ C | 40\$ D | 52 B | 40\$ D | 44\$ B+ | II-20 |
| TOT : | 46 | 43 | 45 | 40 | 52 | 40 | 69 | III-20 |
| Grade : | C-5 | D-4 | C-5 | D-4 | B-6 | D-4 | A-8 | IV-20 |
| GPxCP : | 5x3=15 | 4x3=12 | 5x3=15 | 4x3=12 | 6x3=18 | 4x3=12 | 8x2=16 | SGPA : 100 / 20 = 5 Grade : C ΣCG =100 335 |
| 22236292 | 2021016401432147 SAKPAL ARTH VITHAL RANJANA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 40 D | 40 D | 40\$ D | 16 F | 40 D | 40 D | 30\$ D | II-20 |
| TOT : | 40 | 40 | 40 | 16 | 40 | 40 | 46 | III-11 |
| Grade : | D-4 | D-4 | D-4 | F | D-4 | D-4 | C-5 | IV-17 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | F | 4x3=12 | 4x3=12 | 5x2=10 | 262 |
| 22236295 | 2021016401501034 SATVADHIR RAUNAK SIDDHARTH SANGITA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 40\$ D | AB F | 40\$ D | AB F | AB F | 40\$ D | 05 F | II-20 |
| TOT : | 40 | 00 | 40 | 00 | 00 | 40 | 24 | III-15 |
| Grade : | D-4 | F | D-4 | F | F | D-4 | F | IV-9 |
| GPxCP : | 4x3=12 | F | 4x3=12 | F | F | 4x3=12 | F | 144 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236297 | 2021016401462692 SAYED MOHAMMED NOMAN MEHMOOD SOFIYA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 25\$ O | I-20 |
| EXT : | 63\$ A | 40\$ D | 40\$ D | 40\$ D | 40 D | 40\$ D | 30 D | II-20 |
| TOT : | 63 | 40 | 40 | 40 | 40 | 40 | 55 | III-20 |
| Grade : | A-8 | D-4 | D-4 | D-4 | D-4 | D-4 | B+-7 | IV-20 |
| GPxCP : | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 7x2=14 | SGPA : 98 / 20 = 4.90 |
| | | | | | | | | Grade : D |
| | | | | | | | | ΣCG =98 318 |
| 22236298 | 2021016401472817 SAYED MOHAMMED ALI YUNUS SHAHIN | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-17 |
| EXT : | 40\$ D | 63\$ A | 44\$ D | 40\$ D | 40 D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 63 | 44 | 40 | 40 | 40 | 50 | III-20 |
| Grade : | D-4 | A-8 | D-4 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 96 / 20 = 4.80 |
| | | | | | | | | Grade : D |
| | | | | | | | | ΣCG =96 317 |
| 22236300 | 2021016401521634 / SHAH AISHA YUNUS HUSNA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 |
| EXT : | 46\$ C | 40\$ D | 47\$ C | 62 A | 40\$ D | 45\$ C | 33\$ D | II-20 |
| TOT : | 46 | 40 | 47 | 62 | 40 | 45 | 50 | III-20 |
| Grade : | C-5 | D-4 | C-5 | A-8 | D-4 | C-5 | B-6 | IV-20 |
| GPxCP : | 5x3=15 | 4x3=12 | 5x3=15 | 8x3=24 | 4x3=12 | 5x3=15 | 6x2=12 | SGPA : 105 / 20 = 5.25 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =105 330 |
| 22236301 | 2021016401507754 SHAIKH ABDUL KHADER HIDASH MUNEER HASEENA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 21\$ O | I-20 |
| EXT : | 54\$ B | 41\$ D | AB F | AB F | AB F | AB F | AB F | II-20 |
| TOT : | 54 | 41 | 00 | 00 | 00 | 00 | 21 | III-17 |
| Grade : | B-6 | D-4 | F | F | F | F | F | IV-6 |
| GPxCP : | 6x3=18 | 4x3=12 | F | F | F | F | F | 116 |
| 22236304 | 2021016401470873 / SHAIKH MAHAK MAJID KHURSHID | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 18 A+ | I-20 |
| EXT : | 40 D | 40\$ D | 40\$ D | 21 F | 16 F | 40 D | 30\$ D | II-20 |
| TOT : | 40 | 40 | 40 | 21 | 16 | 40 | 48 | III-12 |
| Grade : | D-4 | D-4 | D-4 | F | F | D-4 | C-5 | IV-14 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | F | F | 4x3=12 | 5x2=10 | 245 |
| 22236305 | 2021016401459217 / SHAIKH MISBA ASIF SHABANA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 40\$ D | 44\$ D | 53\$ B | 66 A | 40\$ D | 44\$ D | 31\$ D | II-20 |
| TOT : | 40 | 44 | 53 | 66 | 40 | 44 | 50 | III-20 |
| Grade : | D-4 | D-4 | B-6 | A-8 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 6x3=18 | 8x3=24 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 102 / 20 = 5.10 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =102 337 |
| 22236306 | 2021016401477134 SHAIKH MOHAMMED SHEBAZ MOHAMED YUSUF KADER SAIRA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 71\$ A+ | 40\$ D | 43\$ D | 40\$ D | 19 F | 40\$ D | 30\$ D | II-20 |
| TOT : | 71 | 40 | 43 | 40 | 19 | 40 | 48 | III-17 |
| Grade : | A+-9 | D-4 | D-4 | D-4 | F | D-4 | C-5 | IV-17 |
| GPxCP : | 9x3=27 | 4x3=12 | 4x3=12 | 4x3=12 | F | 4x3=12 | 5x2=10 | 301 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|---------------|---------------|---------------|---------------|---------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236309 | 2021016401480674 SHAIKH MOHD AQUIB MOHD ABID SAIRA | | | | | | | Reserved |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 |
| EXT : | 60\$ A | 40\$ D | 40\$ D | | 40 D | 40 D | 30 D | II-20 |
| TOT : | 60 | 40 | 40 | CC | 40 | 40 | 47 | III-17 |
| Grade : | A-8 | D-4 | D-4 | | D-4 | D-4 | C-5 | IV-17 |
| GPxCP : | 8x3=24 | 4x3=12 | 4x3=12 | | 4x3=12 | 4x3=12 | 5x2=10 | |
| 22236310 | 2021016401517636 SHAIKH MOHAMMED NAVED MOHAMMED RASHID SHAZIA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 |
| EXT : | 40 D | 40\$ D | 40\$ D | 18 F | 22 F | 45 C | 38\$ B | II-20 |
| TOT : | 40 | 40 | 40 | 18 | 22 | 45 | 55 | III-20 |
| Grade : | D-4 | D-4 | D-4 | F | F | C-5 | B+-7 | IV-14 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | F | F | 5x3=15 | 7x2=14 | 260 |
| 22236311 | 2021016401514882 SHAIKH SOHAIL ISHTEKAR NOORJAHA | | | | | | | Reserved |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 |
| EXT : | 40\$ D | 41\$ D | 40\$ D | 40\$ D | | 40 D | 30\$ D | II-20 |
| TOT : | 40 | 41 | 40 | 40 | CC | 40 | 47 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | | D-4 | C-5 | IV-17 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | | 4x3=12 | 5x2=10 | |
| 22236312 | 2021016401463103 / SHAIKH SOIBA SALIM SAEEDA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 55\$ B+ | 47\$ C | 49\$ C | 40\$ D | 40\$ D | 40 D | 31\$ D | II-20 |
| TOT : | 55 | 47 | 49 | 40 | 40 | 40 | 47 | III-20 |
| Grade : | B+-7 | C-5 | C-5 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 7x3=21 | 5x3=15 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 97 / 20 = 4.85 Grade : D ΣCG =97 318 |
| 22236313 | 2021016401462363 / SHAIKH UMME RUMAAN SHEHBAZ AHMED FAREHA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 46\$ C | 40\$ D | 40\$ D | 18 F | 15 F | 40 D | 30 D | II-20 |
| TOT : | 46 | 40 | 40 | 18 | 15 | 40 | 46 | III-14 |
| Grade : | C-5 | D-4 | D-4 | F | F | D-4 | C-5 | IV-14 |
| GPxCP : | 5x3=15 | 4x3=12 | 4x3=12 | F | F | 4x3=12 | 5x2=10 | 245 |
| 22236315 | 2021016401478532 / SHAIKH ZAREENA KHATOON MOHAMMED MUMTAZ FATIMA KH | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 75\$ A+ | 43\$ D | 54\$ B | 41\$ D | 43 D | 40\$ D | 30 D | II-20 |
| TOT : | 75 | 43 | 54 | 41 | 43 | 40 | 48 | III-20 |
| Grade : | A+-9 | D-4 | B-6 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 9x3=27 | 4x3=12 | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =103 344 |
| 22236319 | 2021016401517621 / SINGH APARNA ASHOK CHANDRAKALAWATI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 25\$ O | I-20 |
| EXT : | 50\$ B | 40\$ D | 40\$ D | 40 D | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 50 | 40 | 40 | 40 | 40 | 40 | 55 | III-20 |
| Grade : | B-6 | D-4 | D-4 | D-4 | D-4 | D-4 | B+-7 | IV-20 |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 7x2=14 | ΣCG =92 305 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|---|---------------|---------------|---------------|---------------|---------------|---------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236322 | 2021016401483765 SHAIKH MOHAMMED RAEEF RAFIQUE MUBEENA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 44\$ D | 60\$ A | 52\$ B | 40\$ D | 40\$ D | 54 B | 39\$ B | II-20 |
| TOT : | 44 | 60 | 52 | 40 | 40 | 54 | 55 | III-20 |
| Grade : | D-4 | A-8 | B-6 | D-4 | D-4 | B-6 | B+-7 | IV-20 |
| GPxCP : | 4x3=12 | 8x3=24 | 6x3=18 | 4x3=12 | 4x3=12 | 6x3=18 | 7x2=14 | SGPA : 110 / 20 = 5.50 Grade : C ΣCG =110 345 |
| 22236323 | 2021016401491505 SHAIKH SHEHZAD ABDUL WAHID AZRA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 |
| EXT : | 51\$ B | 44\$ D | 48\$ C | 40 D | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 51 | 44 | 48 | 40 | 40 | 40 | 54 | III-20 |
| Grade : | B-6 | D-4 | C-5 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 6x3=18 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 93 / 20 = 4.65 Grade : D ΣCG =93 317 |
| 22236330 | 2021016402490846 SANCHETI ANSH SANJAY MONICA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I- |
| EXT : | 46\$ C | 40\$ D | 42\$ D | 40\$ D | 44 D | 40\$ D | 30\$ D | II- |
| TOT : | 46 | 40 | 42 | 40 | 44 | 40 | 46 | III-30 |
| Grade : | C-5 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 85 / 20 = 4.25 Grade : D ΣCG =85 298 |
| 22236406 | 2021016401431585 / ARDEKAR SIDDHI SANTOSH SANGEETA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 25\$ O | 24\$ O | I-20 |
| EXT : | 40 D | 42\$ D | 40\$ D | 40\$ D | 40\$ D | 47\$ A | 30\$ D | II-20 |
| TOT : | 40 | 42 | 40 | 40 | 40 | 72 | 54 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | A+-9 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 6x2=12 | SGPA : 99 / 20 = 4.95 Grade : D ΣCG =99 328 |
| 22236408 | 2021016401485203 / ARYA ANJALI DILIPSINGH LALITA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 13\$ B | 18\$ A+ | I-20 |
| EXT : | 40\$ D | 55\$ B+ | 49\$ C | 56 B+ | 47\$ C | 30\$ D | 37\$ C | II-20 |
| TOT : | 40 | 55 | 49 | 56 | 47 | 43 | 55 | III-20 |
| Grade : | D-4 | B+-7 | C-5 | B+-7 | C-5 | D-4 | B+-7 | IV-20 |
| GPxCP : | 4x3=12 | 7x3=21 | 5x3=15 | 7x3=21 | 5x3=15 | 4x3=12 | 7x2=14 | SGPA : 110 / 20 = 5.50 Grade : C ΣCG =110 345 |
| 22236409 | 2021016401431883 BADUGU PRANAV RAMESH SUNITA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | 20\$ O | 23\$ O | I-20 |
| EXT : | 40 D | 42\$ D | 40\$ D | 19 F | 40\$ D | 30\$ D | 30\$ D | II-20 |
| TOT : | 40 | 42 | 40 | 19 | 40 | 50 | 53 | III-20 |
| Grade : | D-4 | D-4 | D-4 | F | D-4 | B-6 | B-6 | IV-17 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | F | 4x3=12 | 6x3=18 | 6x2=12 | 284 |
| 22236415 | 2021016401477857 BHOSALE KRISHNA SHIVAJI RUKMINI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 24\$ O | 21\$ O | I-20 |
| EXT : | 40\$ D | 40\$ D | 55\$ B+ | 41 D | 46\$ C | 33\$ D | 40\$ B | II-20 |
| TOT : | 40 | 40 | 55 | 41 | 46 | 57 | 61 | III-20 |
| Grade : | D-4 | D-4 | B+-7 | D-4 | C-5 | B+-7 | A-8 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 7x3=21 | 4x3=12 | 5x3=15 | 7x3=21 | 8x2=16 | SGPA : 109 / 20 = 5.45 Grade : C ΣCG =109 340 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------------------------|---------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 22236419 | 2021016401513662 | | | | | | | BUSA PHANINDRA NARSAIAH LATA | PASS |
| INT : | -- | -- | -- | -- | -- | 17\$ A | 21\$ O | I-20 | |
| EXT : | 40 D | 44\$ D | 48\$ C | 40\$ D | 40 D | 38\$ B | 41\$ B+ | II-20 | |
| TOT : | 40 | 44 | 48 | 40 | 40 | 55 | 62 | III-20 | |
| Grade : | D-4 | D-4 | C-5 | D-4 | D-4 | B+-7 | A-8 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 7x3=21 | 8x2=16 | ΣCG =100 | |
| | | | | | | | | 329 | |
| 22236425 | 2021016401462572 | | | | | | | / CHAVAN ADVITA VINAYAK SIDDHI | PASS |
| INT : | -- | -- | -- | -- | -- | 11\$ D | 17\$ A | I-20 | |
| EXT : | 40 D | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 40\$ B | 30 D | II-17 | |
| TOT : | 40 | 40 | 40 | 40 | 40 | 51 | 47 | III-17 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | B-6 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x3=18 | 5x2=10 | ΣCG =88 | |
| | | | | | | | | 298 | |
| 22236426 | 2021016401432051 | | | | | | | CHINTANKAR YASH AJAY ARPITA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | 14\$ B+ | 17\$ A | I-20 | |
| EXT : | 40\$ D | 40\$ D | 21 F | 40\$ D | 40\$ D | 37\$ C | 30 D | II-17 | |
| TOT : | 40 | 40 | 21 | 40 | 40 | 51 | 47 | III-12 | |
| Grade : | D-4 | D-4 | F | D-4 | D-4 | B-6 | C-5 | IV-17 | |
| GPxCP : | 4x3=12 | 4x3=12 | F | 4x3=12 | 4x3=12 | 6x3=18 | 5x2=10 | | |
| | | | | | | | | 279 | |
| 22236427 | 2021016401474364 | | | | | | | CHONKAR PRITESH SANJAY SEEMA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | 13\$ B | 19\$ A+ | I-20 | |
| EXT : | 40 D | 40\$ D | 40\$ D | 17 F | 40 D | 30\$ D | 30\$ D | II-14 | |
| TOT : | 40 | 40 | 40 | 17 | 40 | 43 | 49 | III-0 | |
| Grade : | D-4 | D-4 | D-4 | F | D-4 | D-4 | C-5 | IV-17 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | F | 4x3=12 | 4x3=12 | 5x2=10 | | |
| | | | | | | | | 269 | |
| 22236455 | 2021016400345932 | | | | | | | JAIN PAKSHAL ANIL ASHA | PASS |
| INT : | -- | -- | -- | -- | -- | 18\$ A+ | 18\$ A+ | I- | |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 40 D | 38\$ B | 30\$ D | II- | |
| TOT : | 40 | 40 | 40 | 40 | 40 | 56 | 48 | III-17 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | B+-7 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 7x3=21 | 5x2=10 | ΣCG =91 | |
| | | | | | | | | 304 | |
| 22236464 | 2021016401535054 | | | | | | | / KANOJIYA SAKSHI PRAMOD SARIKA | PASS |
| INT : | -- | -- | -- | -- | -- | 11\$ D | 17\$ A | I-20 | |
| EXT : | 54\$ B | 40\$ D | 44\$ D | 40\$ D | 40\$ D | 45\$ A | 30 D | II-20 | |
| TOT : | 54 | 40 | 44 | 40 | 40 | 56 | 47 | III-20 | |
| Grade : | B-6 | D-4 | D-4 | D-4 | D-4 | B+-7 | C-5 | IV-20 | |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 7x3=21 | 5x2=10 | ΣCG =97 | |
| | | | | | | | | 321 | |
| 22236466 | 2021016401431852 | | | | | | | / KHAMKAR TANVI SHAILENDRA SHOBHA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | 17\$ A | 17\$ A | I-20 | |
| EXT : | 43\$ D | 46\$ C | 51\$ B | 26 F | 40\$ D | 35\$ C | 30\$ D | II-20 | |
| TOT : | 43 | 46 | 51 | 26 | 40 | 52 | 47 | III-17 | |
| Grade : | D-4 | C-5 | B-6 | F | D-4 | B-6 | C-5 | IV-17 | |
| GPxCP : | 4x3=12 | 5x3=15 | 6x3=18 | F | 4x3=12 | 6x3=18 | 5x2=10 | | |
| | | | | | | | | 305 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---|-------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 22236467 | 2021016401493036 | | | | | | | KHAN AINUL HAQUE FARZAN SABEENA BEGUM | PASS |
| INT : | -- | -- | -- | -- | -- | 11\$ D | 17\$ A | I-20 | |
| EXT : | 49\$ C | 43\$ D | 49\$ C | 40 D | 40\$ D | 39\$ B | 30\$ D | II-20 | SGPA : 94 / 20 = |
| TOT : | 49 | 43 | 49 | 40 | 40 | 50 | 47 | III-20 | 4.70 |
| Grade : | C-5 | D-4 | C-5 | D-4 | D-4 | B-6 | C-5 | IV-20 | Grade : D |
| GPxCP : | 5x3=15 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 6x3=18 | 5x2=10 | ΣCG =94 | 318 |
| 22236469 | 2021016401432221 | | | | | | | KHAN FARHAN ASLAM RABIYA | PASS |
| INT : | -- | -- | -- | -- | -- | 13\$ B | 21\$ O | I-20 | |
| EXT : | 65\$ A | 42\$ D | 62\$ A | 44 D | 42\$ D | 47\$ A | 46\$ A | II-20 | SGPA : 124 / 20 |
| TOT : | 65 | 42 | 62 | 44 | 42 | 60 | 67 | III-20 | = 6.20 |
| Grade : | A-8 | D-4 | A-8 | D-4 | D-4 | A-8 | A-8 | IV-20 | Grade : B |
| GPxCP : | 8x3=24 | 4x3=12 | 8x3=24 | 4x3=12 | 4x3=12 | 8x3=24 | 8x2=16 | ΣCG =124 | 382 |
| 22236471 | 2021016401488847 | | | | | | | / KHAN MARZIA IQBAL NAKHSHABA | PASS |
| INT : | -- | -- | -- | -- | -- | 17\$ A | 18\$ A+ | I-20 | |
| EXT : | 49\$ C | 42 D | 52\$ B | 40\$ D | 40\$ D | 42\$ B+ | 36\$ C | II-20 | SGPA : 102 / 20 |
| TOT : | 49 | 42 | 52 | 40 | 40 | 59 | 54 | III-20 | = 5.10 |
| Grade : | C-5 | D-4 | B-6 | D-4 | D-4 | B+-7 | B-6 | IV-20 | Grade : C |
| GPxCP : | 5x3=15 | 4x3=12 | 6x3=18 | 4x3=12 | 4x3=12 | 7x3=21 | 6x2=12 | ΣCG =102 | 336 |
| 22236472 | 2021016401474333 | | | | | | | KHAN MOHD SULTAN MOHD SHAHNAWAZ MOFIDUN | PASS |
| INT : | -- | -- | -- | -- | -- | 14\$ B+ | 18\$ A+ | I-20 | |
| EXT : | 40\$ D | 40\$ D | 44\$ D | 40\$ D | 40 D | 39\$ B | 30\$ D | II-20 | SGPA : 88 / 20 = |
| TOT : | 40 | 40 | 44 | 40 | 40 | 53 | 48 | III-17 | 4.40 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | B-6 | C-5 | IV-20 | Grade : D |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x3=18 | 5x2=10 | ΣCG =88 | 305 |
| 22236473 | 2021016401431786 | | | | | | | KHAN SHAD AHMED ZAHEER YASMEEN | PASS |
| INT : | -- | -- | -- | -- | -- | 18\$ A+ | 19\$ A+ | I-20 | |
| EXT : | 68\$ A | 44\$ D | 50\$ B | 54 B | 40\$ D | 38\$ B | 32\$ D | II-20 | SGPA : 117 / 20 |
| TOT : | 68 | 44 | 50 | 54 | 40 | 56 | 51 | III-20 | = 5.85 |
| Grade : | A-8 | D-4 | B-6 | B-6 | D-4 | B+-7 | B-6 | IV-20 | Grade : C |
| GPxCP : | 8x3=24 | 4x3=12 | 6x3=18 | 6x3=18 | 4x3=12 | 7x3=21 | 6x2=12 | ΣCG =117 | 363 |
| 22236474 | 2021016401462927 | | | | | | | KHAN SHAHBAZ MOHD AKHTAR REHANA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | 16\$ A | 17\$ A | I-20 | |
| EXT : | 40\$ D | 40\$ D | 45\$ C | 40\$ D | 40\$ D | 36\$ C | AB F | II-20 | |
| TOT : | 40 | 40 | 45 | 40 | 40 | 52 | 17 | III-20 | |
| Grade : | D-4 | D-4 | C-5 | D-4 | D-4 | B-6 | F | IV-18 | |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 6x3=18 | F | | 274 |
| 22236476 | 2021016401462297 | | | | | | | / KHAN YUSRA SHAHID MAMONA | PASS |
| INT : | -- | -- | -- | -- | -- | 24\$ O | 23\$ O | I-20 | |
| EXT : | 55\$ B+ | 40\$ D | 42\$ D | 46 C | 40\$ D | 41\$ B+ | 30\$ D | II-20 | SGPA : 108 / 20 |
| TOT : | 55 | 40 | 42 | 46 | 40 | 65 | 53 | III-20 | = 5.40 |
| Grade : | B+-7 | D-4 | D-4 | C-5 | D-4 | A-8 | B-6 | IV-20 | Grade : C |
| GPxCP : | 7x3=21 | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 8x3=24 | 6x2=12 | ΣCG =108 | 341 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------------------------|-------------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 22236478 | 2021016401462475 | | | | | | | KOKKULA RAHUL RAMESH ANURADHA | PASS |
| INT : | -- | -- | -- | -- | -- | 16\$ A | 21\$ O | I-20 | |
| EXT : | 46\$ C | 52\$ B | 47\$ C | 40 D | 43\$ D | 30\$ D | 35\$ C | II-20 | SGPA : 101 / 20 = 5.05 |
| TOT : | 46 | 52 | 47 | 40 | 43 | 46 | 56 | III-20 | |
| Grade : | C-5 | B-6 | C-5 | D-4 | D-4 | C-5 | B+-7 | IV-20 | Grade : C |
| GPxCP : | 5x3=15 | 6x3=18 | 5x3=15 | 4x3=12 | 4x3=12 | 5x3=15 | 7x2=14 | ΣCG =101 | 330 |
| 22236480 | 2021016401485443 | | | | | | | MALEK RAYIYAN IRFAN FEMIDA | PASS |
| INT : | -- | -- | -- | -- | -- | 15 A | 17\$ A | I-20 | |
| EXT : | 40\$ D | 40\$ D | 44\$ D | 40 D | 40\$ D | 30\$ D | 30\$ D | II-20 | SGPA : 85 / 20 = 4.25 |
| TOT : | 40 | 40 | 44 | 40 | 40 | 45 | 47 | III-20 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | C-5 | IV-20 | Grade : D |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x3=15 | 5x2=10 | ΣCG =85 | 296 |
| 22236486 | 2021016401462212 | | | | | | | / MAPARI ZAINAB YAKUB RUKASANA | PASS |
| INT : | -- | -- | -- | -- | -- | 21\$ O | 19\$ A+ | I-20 | |
| EXT : | 58\$ B+ | 40\$ D | 40\$ D | 44 D | 40\$ D | 30\$ D | 30\$ D | II-20 | SGPA : 97 / 20 = 4.85 |
| TOT : | 58 | 40 | 40 | 44 | 40 | 51 | 49 | III-20 | |
| Grade : | B+-7 | D-4 | D-4 | D-4 | D-4 | B-6 | C-5 | IV-20 | Grade : D |
| GPxCP : | 7x3=21 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x3=18 | 5x2=10 | ΣCG =97 | 322 |
| 22236488 | 2021016401521626 | | | | | | | / MINDHE PRANALI KAMLESH JAYSHREE | PASS |
| INT : | -- | -- | -- | -- | -- | 23\$ O | 16\$ A | I-20 | |
| EXT : | 45\$ C | 40\$ D | 40\$ D | 40\$ D | 41 D | 35\$ C | 30\$ D | II-20 | SGPA : 94 / 20 = 4.70 |
| TOT : | 45 | 40 | 40 | 40 | 41 | 58 | 46 | III-17 | |
| Grade : | C-5 | D-4 | D-4 | D-4 | D-4 | B+-7 | C-5 | IV-20 | Grade : D |
| GPxCP : | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 7x3=21 | 5x2=10 | ΣCG =94 | 310 |
| 22236490 | 2021016401462645 | | | | | | | MOHANTY GOVINDA PRADEEP SANDHYA | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 18\$ A+ | I-20 | |
| EXT : | 40 D | 41 D | 40\$ D | 40 D | 40 D | 34\$ C | 30\$ D | II-20 | SGPA : 82 / 20 = 4.10 |
| TOT : | 40 | 41 | 40 | 40 | 40 | 44 | 48 | III-0 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 | Grade : D |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =82 | 293 |
| 22236492 | 2021016401510571 | | | | | | | / MUKADAM AAISHA ABDUL SALAM KUSHADMA | PASS |
| INT : | -- | -- | -- | -- | -- | 20\$ O | 22\$ O | I-20 | |
| EXT : | 40\$ D | 40 D | 53\$ B | 40\$ D | 40\$ D | 42\$ B+ | 30\$ D | II-20 | SGPA : 102 / 20 = 5.10 |
| TOT : | 40 | 40 | 53 | 40 | 40 | 62 | 52 | III-20 | |
| Grade : | D-4 | D-4 | B-6 | D-4 | D-4 | A-8 | B-6 | IV-20 | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 6x3=18 | 4x3=12 | 4x3=12 | 8x3=24 | 6x2=12 | ΣCG =102 | 327 |
| 22236493 | 2021016401432302 | | | | | | | MULIK SUJAL SURESH JAYASHREE | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 17\$ A | I-20 | |
| EXT : | 44\$ D | 47\$ C | 40\$ D | 40 D | 40\$ D | 34\$ C | 30\$ D | II-20 | SGPA : 85 / 20 = 4.25 |
| TOT : | 44 | 47 | 40 | 40 | 40 | 44 | 47 | III-20 | |
| Grade : | D-4 | C-5 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 | Grade : D |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =85 | 302 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|--------|--------|--------|--------|---------|---------|-------------------------------------|-------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 22236494 | 2016016400754593 | | | | | | | MURKAR OMKAR RAJENDRA SUNITA | PASS |
| INT : | -- | -- | -- | -- | -- | 21\$ O | 25\$ O | I-20 | |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 42 D | 40\$ D | 38\$ B | 30\$ D | II-20 | SGPA : 95 / 20 = |
| TOT : | 40 | 40 | 40 | 42 | 40 | 59 | 55 | III-20 | 4.75 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | B+-7 | B+-7 | IV-20 | Grade : D |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 7x3=21 | 7x2=14 | ΣCG =95 | 316 |
| 22236503 | 2021016401521611 | | | | | | | PARMAR PRATHAM JAYESH SUVAS | PASS |
| INT : | -- | -- | -- | -- | -- | 18\$ A+ | 20\$ O | I-20 | |
| EXT : | 49\$ C | 40\$ D | 40\$ D | 40 D | 40\$ D | 30\$ D | 30\$ D | II-20 | SGPA : 90 / 20 = |
| TOT : | 49 | 40 | 40 | 40 | 40 | 48 | 50 | III-20 | 4.50 |
| Grade : | C-5 | D-4 | D-4 | D-4 | D-4 | C-5 | B-6 | IV-20 | Grade : D |
| GPxCP : | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x3=15 | 6x2=12 | ΣCG =90 | 307 |
| 22236536 | 2021016401474302 | | | | | | | SHAH AADESH RAKESH MINAL | PASS |
| INT : | -- | -- | -- | -- | -- | 23\$ O | 19\$ A+ | I-20 | |
| EXT : | 61\$ A | 40\$ D | 45\$ C | 40\$ D | 40 D | 39\$ B | 30\$ D | II-20 | SGPA : 109 / 20 = |
| TOT : | 61 | 40 | 45 | 40 | 40 | 62 | 49 | III-17 | = 5.45 |
| Grade : | A-8 | D-4 | C-5 | D-4 | D-4 | A-8 | C-5 | IV-20 | Grade : C |
| GPxCP : | 8x3=24 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 8x3=24 | 5x2=10 | ΣCG =109 | 337 |
| 22236538 | 2021016401462274 | | | | | | | SHAH HARSH CHETAN NEELAM | PASS |
| INT : | -- | -- | -- | -- | -- | 25\$ O | 18\$ A+ | I-20 | |
| EXT : | 40 D | 49\$ C | 45\$ C | 40\$ D | 40\$ D | 33\$ D | 37\$ C | II-20 | SGPA : 101 / 20 = |
| TOT : | 40 | 49 | 45 | 40 | 40 | 58 | 55 | III-20 | = 5.05 |
| Grade : | D-4 | C-5 | C-5 | D-4 | D-4 | B+-7 | B+-7 | IV-20 | Grade : C |
| GPxCP : | 4x3=12 | 5x3=15 | 5x3=15 | 4x3=12 | 4x3=12 | 7x3=21 | 7x2=14 | ΣCG =101 | 327 |
| 22236542 | 2021016401472783 | | | | | | | / SHAIKH HEBA ZIA UR REHMAN SHAISTA | PASS |
| INT : | -- | -- | -- | -- | -- | 24\$ O | 20\$ O | I-20 | |
| EXT : | 40 D | 54\$ B | 48\$ C | 40\$ D | 40\$ D | 40\$ B | 31\$ D | II-20 | SGPA : 105 / 20 = |
| TOT : | 40 | 54 | 48 | 40 | 40 | 64 | 51 | III-20 | = 5.25 |
| Grade : | D-4 | B-6 | C-5 | D-4 | D-4 | A-8 | B-6 | IV-20 | Grade : C |
| GPxCP : | 4x3=12 | 6x3=18 | 5x3=15 | 4x3=12 | 4x3=12 | 8x3=24 | 6x2=12 | ΣCG =105 | 337 |
| 22236545 | 2021016401538307 | | | | | | | SHAIKH MUHAMMED SAAD SHAHID SHABANA | PASS |
| INT : | -- | -- | -- | -- | -- | 14\$ B+ | 17\$ A | I-20 | |
| EXT : | 48 C | 51\$ B | 53\$ B | 40\$ D | 40 D | 30\$ D | 31\$ D | II-20 | SGPA : 97 / 20 = |
| TOT : | 48 | 51 | 53 | 40 | 40 | 44 | 48 | III-20 | 4.85 |
| Grade : | C-5 | B-6 | B-6 | D-4 | D-4 | D-4 | C-5 | IV-20 | Grade : D |
| GPxCP : | 5x3=15 | 6x3=18 | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =97 | 324 |
| 22236548 | 2021016401462533 | | | | | | | / SHAIKH SHABNAZ CHAND SHAHNAZ | PASS |
| INT : | -- | -- | -- | -- | -- | 13\$ B | 17\$ A | I-20 | |
| EXT : | 40 D | 45\$ C | 41\$ D | 40\$ D | 40\$ D | 30\$ D | 37\$ C | II-20 | SGPA : 87 / 20 = |
| TOT : | 40 | 45 | 41 | 40 | 40 | 43 | 54 | III-20 | 4.35 |
| Grade : | D-4 | C-5 | D-4 | D-4 | D-4 | D-4 | B-6 | IV-20 | Grade : D |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =87 | 303 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|---------------|---------------|---------------|---------------|---------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236553 | 2021016401523061 SIDDQUI MOHAMMED HAMMAD JAMAL SAMIRA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 18\$ A+ | 22\$ O | I-20 |
| EXT : | 42 D | 61\$ A | 42\$ D | 40\$ D | 40\$ D | 41\$ B+ | 52\$ A | II-20 |
| TOT : | 42 | 61 | 42 | 40 | 40 | 59 | 74 | III-20 |
| Grade : | D-4 | A-8 | D-4 | D-4 | D-4 | B+-7 | A+-9 | IV-20 |
| GPxCP : | 4x3=12 | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 7x3=21 | 9x2=18 | SGPA : 111 / 20 = 5.55 Grade : C SCG =111 358 |
| 22236554 | 2021016401485795 SOLANKI DHRUV AJAY ROKHA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 21\$ O | 18\$ A+ | I-20 |
| EXT : | 50\$ B | 51\$ B | 49\$ C | 40\$ D | 40 D | 31\$ D | 31 D | II-20 |
| TOT : | 50 | 51 | 49 | 40 | 40 | 52 | 49 | III-11 |
| Grade : | B-6 | B-6 | C-5 | D-4 | D-4 | B-6 | C-5 | IV-20 |
| GPxCP : | 6x3=18 | 6x3=18 | 5x3=15 | 4x3=12 | 4x3=12 | 6x3=18 | 5x2=10 | SGPA : 103 / 20 = 5.15 Grade : C SCG =103 331 |
| 22236555 | 2021016401493091 SONI VINAY PANNALAL RAJVANTI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 20\$ O | 19\$ A+ | I-20 |
| EXT : | 40 D | 47\$ C | 45\$ C | 40\$ D | 40\$ D | 35\$ C | 30\$ D | II-20 |
| TOT : | 40 | 47 | 45 | 40 | 40 | 55 | 49 | III-260 |
| Grade : | D-4 | C-5 | C-5 | D-4 | D-4 | B+-7 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 5x3=15 | 5x3=15 | 4x3=12 | 4x3=12 | 7x3=21 | 5x2=10 | SGPA : 97 / 20 = 4.85 Grade : D SCG =97 316 |
| 22236558 | 2021016401528023 / TAMBE SANIKA SATYAN VANITA | | | | | | | Reserved |
| INT : | -- | -- | -- | -- | -- | 14\$ B+ | 16\$ A | I-20 |
| EXT : | 40 D | 45\$ C | 40\$ D | | 40\$ D | 30\$ D | 35\$ C | II-20 |
| TOT : | 40 | 45 | 40 | CC | 40 | 44 | 51 | III-20 |
| Grade : | D-4 | C-5 | D-4 | | D-4 | D-4 | B-6 | IV-17 |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | | 4x3=12 | 4x3=12 | 6x2=12 | |
| 22236559 | 2021016401513677 TANNIRU PUJA LAXMIPATI VIJAYA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 16\$ A | 17\$ A | I-20 |
| EXT : | 40 D | 60\$ A | 47\$ C | 40\$ D | 40\$ D | 38\$ B | 30\$ D | II-20 |
| TOT : | 40 | 60 | 47 | 40 | 40 | 54 | 47 | III-20 |
| Grade : | D-4 | A-8 | C-5 | D-4 | D-4 | B-6 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 8x3=24 | 5x3=15 | 4x3=12 | 4x3=12 | 6x3=18 | 5x2=10 | SGPA : 103 / 20 = 5.15 Grade : C SCG =103 328 |
| 22236562 | 2021016401517613 VARMA NAVNEET PAVANKUMAR SANJANA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 21\$ O | 17\$ A | I-20 |
| EXT : | 40\$ D | 41\$ D | 40\$ D | 40\$ D | 40\$ D | 30\$ D | 30 D | II-17 |
| TOT : | 40 | 41 | 40 | 40 | 40 | 51 | 47 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | B-6 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x3=18 | 5x2=10 | SGPA : 88 / 20 = 4.40 Grade : D SCG =88 299 |
| 22236565 | 2021016401485192 WAGH CHIRAG DINESH NANDA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | 14\$ B+ | 16\$ A | I-20 |
| EXT : | 40 D | 40\$ D | 40\$ D | 16 F | 14 F | 30\$ D | 30 D | II-20 |
| TOT : | 40 | 40 | 40 | 16 | 14 | 44 | 46 | III-11 |
| Grade : | D-4 | D-4 | D-4 | F | F | D-4 | C-5 | IV-14 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | F | F | 4x3=12 | 5x2=10 | 240 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|---|---------------|---------------|---------------|---------------|---------------|---------------|------------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236566 | 2021016401462243 WAKCHAURE RAJ ANIL MANISHA | | | | | | | Reserved |
| INT : | -- | -- | -- | -- | -- | 21\$ O | 17\$ A | I-20 |
| EXT : | 46\$ C | 43\$ D | | 40 D | 41\$ D | 31\$ D | 45\$ A | II-20 |
| TOT : | 46 | 43 | CC | 40 | 41 | 52 | 62 | III-20 |
| Grade : | C-5 | D-4 | | D-4 | D-4 | B-6 | A-8 | IV-17 |
| GPxCP : | 5x3=15 | 4x3=12 | | 4x3=12 | 4x3=12 | 6x3=18 | 8x2=16 | |
| 22236568 | 2021016401432236 / WORLIKAR KHUSHI SAMARTH SANGEETA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 16\$ A | 20\$ O | I-20 |
| EXT : | 46\$ C | 40\$ D | 40\$ D | 42 D | 40\$ D | 32\$ D | 30\$ D | II-20 |
| TOT : | 46 | 40 | 40 | 42 | 40 | 48 | 50 | III-20 |
| Grade : | C-5 | D-4 | D-4 | D-4 | D-4 | C-5 | B-6 | IV-20 |
| GPxCP : | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x3=15 | 6x2=12 | SGPA : 90 / 20 = 4.50 |
| | | | | | | | | Grade : D |
| | | | | | | | | ΣCG =90 306 |
| 22236572 | 2021016401470915 YENAGANDULA SRUJAN MADHUSUDAN LAILITHA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | 16\$ A | 20\$ O | I-20 |
| EXT : | 40\$ D | 44\$ D | 53\$ B | 22 F | 40 D | 34\$ C | 30\$ D | II-20 |
| TOT : | 40 | 44 | 53 | 22 | 40 | 50 | 50 | III-17 |
| Grade : | D-4 | D-4 | B-6 | F | D-4 | B-6 | B-6 | IV-17 |
| GPxCP : | 4x3=12 | 4x3=12 | 6x3=18 | F | 4x3=12 | 6x3=18 | 6x2=12 | 299 |
| 22236604 | 2021016401504705 ANSARI MOHAMMED ADIL SAEED AHMED ROSHAN JAHAN | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | | 19\$ A+ | I-20 |
| EXT : | 40\$ D | 41\$ D | 40\$ D | 40\$ D | 40 D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 41 | 40 | 40 | 40 | 40 | 49 | III-14 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 82 / 20 = 4.10 |
| | | | | | | | | Grade : D |
| | | | | | | | | ΣCG =82 290 |
| 22236611 | 2021016401504013 CHAUHAN NAMRA ASHOK PRAVINA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 |
| EXT : | 51\$ B | 40\$ D | 40\$ D | 24 F | 40 D | 40 D | 30\$ D | II-20 |
| TOT : | 51 | 40 | 40 | 24 | 40 | 40 | 50 | III-17 |
| Grade : | B-6 | D-4 | D-4 | F | D-4 | D-4 | B-6 | IV-17 |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | F | 4x3=12 | 4x3=12 | 6x2=12 | 285 |
| 22236615 | 2021016401693955 CHOUDHARY MONISH VISHNU PREMLATA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 21\$ O | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40 D | 40\$ D | 40\$ D | 31\$ D | II-20 |
| TOT : | 40 | 40 | 40 | 40 | 40 | 40 | 52 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 84 / 20 = 4.20 |
| | | | | | | | | Grade : D |
| | | | | | | | | ΣCG =84 292 |
| 22236620 | 2021016401468545 //GANGARKAR TULSI MADHUKAR JYOTI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 |
| EXT : | 44 D | 42\$ D | 40\$ D | 40 D | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 44 | 42 | 40 | 40 | 40 | 40 | 50 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 84 / 20 = 4.20 |
| | | | | | | | | Grade : D |
| | | | | | | | | ΣCG =84 296 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--|---------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 22236621 | 2021016401462684 | | | | | | | GHADI SHUBHAM SHARAD SHRADHA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | |
| EXT : | 73\$ A+ | 47\$ C | 40\$ D | 40\$ D | AB F | 40\$ D | 30\$ D | II-20 | |
| TOT : | 73 | 47 | 40 | 40 | 00 | 40 | 47 | III-20 | |
| Grade : | A+-9 | C-5 | D-4 | D-4 | F | D-4 | C-5 | IV-17 | |
| GPxCP : | 9x3=27 | 5x3=15 | 4x3=12 | 4x3=12 | F | 4x3=12 | 5x2=10 | 287 | |
| 22236630 | 2021016401508765 | | | | | | | JAIN RUCHIKA HITESH REKHA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 | |
| EXT : | 59\$ B+ | 50\$ B | 47\$ C | 49 C | 40\$ D | 43\$ D | 33 D | II-20 | |
| TOT : | 59 | 50 | 47 | 49 | 40 | 43 | 52 | III-20 | |
| Grade : | B+-7 | B-6 | C-5 | C-5 | D-4 | D-4 | B-6 | IV-20 | |
| GPxCP : | 7x3=21 | 6x3=18 | 5x3=15 | 5x3=15 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 105 / 20 = 5.25 Grade : C ΣCG =105 340 | |
| 22236633 | 2018016402244251 | | | | | | | JAISWAR HRITIK SHYAMDHAR RAJWANTI | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16 A | I-20 | |
| EXT : | 65\$ A | 68\$ A | 63\$ A | 40\$ D | 40\$ D | 53\$ B | 46\$ A | II-20 | |
| TOT : | 65 | 68 | 63 | 40 | 40 | 53 | 62 | III-20 | |
| Grade : | A-8 | A-8 | A-8 | D-4 | D-4 | B-6 | A-8 | IV-20 | |
| GPxCP : | 8x3=24 | 8x3=24 | 8x3=24 | 4x3=12 | 4x3=12 | 6x3=18 | 8x2=16 | SGPA : 130 / 20 = 6.50 Grade : B ΣCG =130 391 | |
| 22236634 | 2021016401459055 | | | | | | | JHA SOHAN ASHOK SUNITA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40 D | 40\$ D | 40\$ D | 30\$ D | II-20 | |
| TOT : | 40 | 40 | 40 | 40 | 40 | 40 | 46 | III-17 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 82 / 20 = 4.10 Grade : D ΣCG =82 286 | |
| 22236637 | 2021016401430373 | | | | | | | KATARIA ARYAN MUKESH RITA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I- | |
| EXT : | 59\$ B+ | 40\$ D | 40\$ D | 40 D | 40 D | 40\$ D | 30 D | II- | |
| TOT : | 59 | 40 | 40 | 40 | 40 | 40 | 48 | III-15 | |
| Grade : | B+-7 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 | |
| GPxCP : | 7x3=21 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 91 / 20 = 4.55 Grade : D ΣCG =91 307 | |
| 22236639 | 2021016401514851 | | | | | | | KHAN ARSALAN SOHRAB SULTANA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | |
| EXT : | 50\$ B | 40\$ D | 40\$ D | 40\$ D | 40\$ D | AB F | 30\$ D | II-18 | |
| TOT : | 50 | 40 | 40 | 40 | 40 | 00 | 47 | III-12 | |
| Grade : | B-6 | D-4 | D-4 | D-4 | D-4 | F | C-5 | IV-17 | |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | F | 5x2=10 | 257 | |
| 22236646 | 2021016401462541 | | | | | | | / KOKATE SHRAVANI SHREEDHAR SHREEYA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 23\$ O | I-20 | |
| EXT : | 49\$ C | 50\$ B | 55\$ B+ | 40\$ D | 40\$ D | AB F | 30\$ D | II-20 | |
| TOT : | 49 | 50 | 55 | 40 | 40 | 00 | 53 | III-20 | |
| Grade : | C-5 | B-6 | B+-7 | D-4 | D-4 | F | B-6 | IV-17 | |
| GPxCP : | 5x3=15 | 6x3=18 | 7x3=21 | 4x3=12 | 4x3=12 | F | 6x2=12 | 287 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|---|---------------|---------------|---------------|---------------|---------------|---------------|---|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236651 | 2021016401485466 / MANDAL ROSHANI BIPIN BHULI DEVI | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 40 D | 45\$ C | 47\$ C | 27 F | 40\$ D | 40\$ D | 33\$ D | II-20 |
| TOT : | 40 | 45 | 47 | 27 | 40 | 40 | 51 | III-20 |
| Grade : | D-4 | C-5 | C-5 | F | D-4 | D-4 | B-6 | IV-17 |
| GPxCP : | 4x3=12 | 5x3=15 | 5x3=15 | F | 4x3=12 | 4x3=12 | 6x2=12 | 290 |
| 22236655 | 2021016401432074 MIRZA IBRAHIM IMAM BAIG UZMA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 40\$ D | 40\$ D | 45\$ C | 40\$ D | 41 D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 40 | 45 | 40 | 41 | 40 | 49 | III-20 |
| Grade : | D-4 | D-4 | C-5 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 85 / 20 = 4.25 ΣCG =85 295 |
| 22236658 | 2021016401432267 MOZAWALA HAMZA IMRAN MARYAM | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 48\$ C | 63\$ A | 45\$ C | 40 D | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 48 | 63 | 45 | 40 | 40 | 40 | 49 | III-20 |
| Grade : | C-5 | A-8 | C-5 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 5x3=15 | 8x3=24 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 100 / 20 = 5 ΣCG =100 325 |
| 22236660 | 2021016401509656 PALAV PRATHAM PRAVIN PRERNA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 40 D | 49\$ C | 41\$ D | 13 F | 40 D | 40 D | 33\$ D | II-17 |
| TOT : | 40 | 49 | 41 | 13 | 40 | 40 | 49 | III-17 |
| Grade : | D-4 | C-5 | D-4 | F | D-4 | D-4 | C-5 | IV-17 |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | F | 4x3=12 | 4x3=12 | 5x2=10 | 272 |
| 22236663 | 2021016401462734 PATEL REHAAN SIKANDER HEENA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 |
| EXT : | 41\$ D | 40\$ D | 40\$ D | 43 D | 40\$ D | 43 D | 30\$ D | II-20 |
| TOT : | 41 | 40 | 40 | 43 | 40 | 43 | 50 | III-17 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 84 / 20 = 4.20 ΣCG =84 297 |
| 22236669 | 2021016401530382 QURESHI MOHAMMED HANZALAH MOHAMMED NASIR AMREEN | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | AB F | I-18 |
| EXT : | AB F | 40\$ D | 40\$ D | AB F | AB F | AB F | AB F | II-18 |
| TOT : | 00 | 40 | 40 | 00 | 00 | 00 | 00 | III-5 |
| Grade : | F | D-4 | D-4 | F | F | F | F | IV-6 |
| GPxCP : | F | 4x3=12 | 4x3=12 | F | F | F | F | 80 |
| 22236672 | 2021016401462846 / RAIKAR KAMAKSHI UMESH ANJALI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 21\$ O | I-20 |
| EXT : | 40\$ D | 41\$ D | 45\$ C | 40\$ D | 40\$ D | 68 A | 33\$ D | II-20 |
| TOT : | 40 | 41 | 45 | 40 | 40 | 68 | 54 | III-20 |
| Grade : | D-4 | D-4 | C-5 | D-4 | D-4 | A-8 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 8x3=24 | 6x2=12 | SGPA : 99 / 20 = 4.95 ΣCG =99 328 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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CO-ORDINATOR

PRINCIPAL

Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV September- 2023 ATKT Exam(Rev- 2016)

Examination held in September-October 2023

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|---|---------------|---------------|---------------|---------------|---------------|---------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 22236675 | 2021016401493922 SAWANT ATHARV ARUN AKSHATA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 40\$ D | 40\$ D | 48\$ C | 40 D | 40\$ D | 40\$ D | 42\$ B+ | II-20 |
| TOT : | 40 | 40 | 48 | 40 | 40 | 40 | 61 | III-20 |
| Grade : | D-4 | D-4 | C-5 | D-4 | D-4 | D-4 | A-8 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 8x2=16 | SGPA : 91 / 20 = 4.55 ΣCG =91 309 |
| 22236677 | 2021016400582651 SAYED NOOR MOHAMMED NOORULLAH WAHIDA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I- |
| EXT : | 40\$ D | 52\$ B | 40\$ D | 41 D | 49 C | 40\$ D | 37\$ C | II- |
| TOT : | 40 | 52 | 40 | 41 | 49 | 40 | 55 | III-20 |
| Grade : | D-4 | B-6 | D-4 | D-4 | C-5 | D-4 | B+-7 | IV-20 |
| GPxCP : | 4x3=12 | 6x3=18 | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 7x2=14 | SGPA : 95 / 20 = 4.75 ΣCG =95 317 |
| 22236678 | 2021016401432132 SENDOLE YASSER ALI HASAN ALI FARSHHEEN | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 |
| EXT : | 40\$ D | 46\$ C | 53\$ B | 40\$ D | 52 B | 46 C | 48\$ A | II-20 |
| TOT : | 40 | 46 | 53 | 40 | 52 | 46 | 65 | III-20 |
| Grade : | D-4 | C-5 | B-6 | D-4 | B-6 | C-5 | A-8 | IV-20 |
| GPxCP : | 4x3=12 | 5x3=15 | 6x3=18 | 4x3=12 | 6x3=18 | 5x3=15 | 8x2=16 | SGPA : 106 / 20 = 5.30 ΣCG =106 342 |
| 22236680 | 2021016401486856 / SHAIKH ASHNA MUFATAR SHABINA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 22\$ O | I-20 |
| EXT : | 47 C | 40\$ D | 45\$ C | 14 F | 40 D | 18 F | 33\$ D | II-17 |
| TOT : | 47 | 40 | 45 | 14 | 40 | 18 | 55 | III-8 |
| Grade : | C-5 | D-4 | C-5 | F | D-4 | F | B+-7 | IV-14 |
| GPxCP : | 5x3=15 | 4x3=12 | 5x3=15 | F | 4x3=12 | F | 7x2=14 | 259 |
| 22236681 | 2021016401483742 SHAIKH MOHAMMED ASJAD IFTEKHAR AHMED ABIDA BANU | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 51 B | 43\$ D | 40\$ D | 57 B+ | 40\$ D | 40\$ D | 33\$ D | II-20 |
| TOT : | 51 | 43 | 40 | 57 | 40 | 40 | 52 | III-20 |
| Grade : | B-6 | D-4 | D-4 | B+-7 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | 7x3=21 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 99 / 20 = 4.95 ΣCG =99 323 |
| 22236683 | 2022016400254262 / VANIGOTHA KHUSHI RAJMAL BHAVANA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 21\$ O | I- |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40 D | 40 D | 40 D | 30 D | II- |
| TOT : | 40 | 40 | 40 | 40 | 40 | 40 | 51 | III-17 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 84 / 20 = 4.20 ΣCG =84 291 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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